1 2 3 4	CLERK'S OFFICE AMENDED AND APPROVED Date: 5-16-00	Submitted by: Assemblymember TAYLOR, Abney, Tesche, Tremaine Prepared by: Assembly Office For reading: <sup>APRIL 18</sup> , 2000				
5 6 7 8	ANCHORAGE, ALASKA AO NO. 2000- <u>81</u>					
9 10 11 12	AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING ANCHORAGE MUNICIPAL CODE SECTION 4.60.100, REGARDING MEMBERSHIP OF THE PUBLIC TRANSIT ADVISORY BOARD.					
13 14 15						
16 17	Section 1: That AMC Section	on 4.60.100 is amended to read as follows:				
18	4.60.100 Public transit advisory board.					
19 20 21 22 23 24	There is established a public transit advisory board consisting of <u>eleven</u> nine [NINE] persons to advise the assembly and the mayor. <u>At least two of the members</u> <u>shall be representatives from the disabled community</u> . The board is intended to contribute to the long-range planning of a balanced public transit system in the municipality. The board is not intended to regulate the transportation industry or to adjudicate the rights and duties of public and private carriers. The board shall:					
25	********No change to remaining section language******					
26 27 28 29 30 31	Section 2: That this ordinance shall become effective immediately upon passage and approval. PASSED AND APPROVED by the Anchorage Assembly thisday ofday.					
32 33 34	, 200	K- Mey-				
35 36 37 38	ATTEST:	Chair				
38 39 40 41 42	<u>Alfane) Termison</u> Municipal Clerk					
43		AM 457-2000				

## MUNICIPALITY OF ANCHORAGE MUNICIPAL CLERK'S OFFICE

## AGENDA DOCUMENT CONTROL SHEET AO 2000-81

(SEE R	EVERSE SIDE FOR FURTHER INFORMATION)					
	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED				
1	AN ORDINANCE AMENDING AMC 4.60.100, REGARDING					
	MEMBERSHIP OF THE PUBLIC TRANSIT ADVISORY BD.					
	HERDERGHTI OF THE FODERC TRANSIT ADVISORI DD.		Indicate Documents Attached			
1						
	DEPARTMENT NAME		DIRECTOR'S NAME			
2	ASSEMBLY		KEVIN MEYER, CHAIR			
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER			
3						
	GREG MOYER - ASSEMBLY OFFICE		343-4755			
4	OCODDINATED WITH AND DEVIEWED BY	INITI	ALS	DATE		
	COORDINATED WITH AND REVIEWED BY			DATE		
	Mayor					
	Municipal Clerk					
-	Municipal Attorney					
	Employee Relations					
	Municipal Manager					
	Cultural & Recreational Services					
	Fire					
	Health & Human Services					
	Merrill Field Airport					
	Municipal Light & Power					
	Office of Management & Budget					
	Police					
	Port of Anchorage					
	Public Works Solid Waste Services					
	Public Transportation					
	Water & Wastewater Utility			· · · · · · · · · · · · · · · · · · ·		
	Executive Manager					
	Community Planning & Development					
	Finance, Chief Fiscal Officer					
	Heritage Land Bank					
	Management Information Systems					
	Property & Facility Management					
	Purchasing					
	Other					
5	SPECIAL INSTRUCTIONS/COMMENTS					
<u> </u>						
	LAID ON THE TABLE 4-18-00					
6	ASSEMBLY HEARING DATE REQUESTED	7				
	4-18-00	<u>  5-</u> ]	6-00			